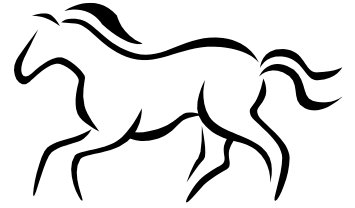




St. Joseph County, MI
4-H HORSE COUNCIL



State Show Declaration Form

Due to the MSU Extension office by Friday, June 26, 2026

Please use this form to express your desire to attend the State 4-H Horse Show on August 13, 14, 15, or 16, 2026. Information about the show can be found at https://www.canr.msu.edu/horses_ponies/registration-information

Name: _____

Email: _____
(where the registration link will be sent)

Club Name: _____

Club Leader: _____

Horse you want to take to State: _____

What day are you showing? (Select one.)

- | | | | | | |
|-----------|--------------------------|-------------------|-----------|--------------------------|----------------|
| August 13 | <input type="checkbox"/> | Ranch | August 15 | <input type="checkbox"/> | Senior (16-19) |
| August 14 | <input type="checkbox"/> | Gymkhana | August 16 | <input type="checkbox"/> | Junior (12-15) |
| | <input type="checkbox"/> | Miniature (11-19) | | | |

Have you ever attended the State Show? Yes No If yes, when? _____

Briefly tell us about you and your horse and why you would like to attend the State 4-H Horse Show. You may also use the back of this form or an additional sheet of paper.

4-H Member Signature _____

Parent Signature _____

Specialty/Club Leader Signature _____